

# Registration Form

**2016 NWRA & NSIA JOINT CONVENTION**  
**November 20-22, 2016**  
**Holiday Inn Conference Center, Kearney, NE**

Name: \_\_\_\_\_

Member: (NWRA \_\_\_) (NSIA \_\_\_)

Add'l Names: \_\_\_\_\_

\_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION FEES:

Register before November 11 \_\_\_ x \$220 \$ \_\_\_\_\_

Register after November 11 \_\_\_ x 255 \$ \_\_\_\_\_

## ADDITIONAL MEAL TICKETS:

Monday, November 21 - Lunch \_\_\_ x \$40 \$ \_\_\_\_\_

Monday, November 21 - Dinner \_\_\_ x \$60 \$ \_\_\_\_\_

Tuesday, November 22 - Lunch \_\_\_ x \$40 \$ \_\_\_\_\_

List recipients for these add'l meal tickets: \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

*It is preferred that payment in full by check or money order accompanies this registration form. If payment is not included, you will be invoiced for \$255. No refunds for cancellations after November 11, 2016.*

## MAKE CHECKS PAYABLE TO: NSIA

1233 Lincoln Mall, Suite 201  
Lincoln, NE 68508

For registration questions contact Diane Snapp  
at (402) 476-0162.

# Become A Member!

Contact Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

## TYPE OF MEMBERSHIP

## DUES

- |   |          |
|---|----------|
| <input type="checkbox"/> Individual                   | \$ 80.00 |
| <input type="checkbox"/> Business/Professional        | \$205.00 |
| <input type="checkbox"/> Agribusiness                 | \$205.00 |
| <input type="checkbox"/> Associations/Organizations   | \$205.00 |
| <input type="checkbox"/> State/Regional Organizations | \$205.00 |

## MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association  
1111 Lincoln Mall, Suite 308  
Lincoln, NE 68508-3910  
Phone: (402) 476-1528

Contact Chrissy Stege for questions on  
membership dues at: [cstege@capitolmg.com](mailto:cstege@capitolmg.com) or  
at the phone number above.

## or pay by credit card below:

\***Credit Card Information:** Type of Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Charges will appear on your statement as "Trade Assn. Mgmt."*

*Email receipt to: \_\_\_\_\_*

*\* A 5% processing fee will be assessed on all credit card payments.*

# Forward... Building On The Past

2016  
Joint  
Convention  
& Trade Show

**APPLIED FOR 9 HOURS  
OF CLE FOR ATTORNEYS**

Sponsored by:  
Nebraska State  
Irrigation Association  
and  
Nebraska Water  
Resources Association

**November 20-22, 2016**  
**Holiday Inn Conference Center**  
**Kearney, Nebraska**

NEBRASKA WATER  
RESOURCES ASSOCIATION

**NSIA**

## Registration Details

# "FORWARD...BUILDING ON THE PAST"

## 2016 CONVENTION PROGRAM

Nebraska State Irrigation Association &  
Nebraska Water Resources Association  
November 20-22, 2016



### SUNDAY, NOVEMBER 20

7:00 PM NSIA Board of Directors  
*Executive Room* Meeting

### MONDAY, NOVEMBER 21

7:30 AM – 4:00 PM Registration

8:00 AM – 9:00 AM NSIA Annual Members  
*Stateroom A* Meeting

9:00 AM – 9:30 AM **OPENING SESSION**  
*Ballroom 1* Welcome from Kearney Mayor  
Stanley Clouse

9:30 AM – 10:30 AM **MORNING 1<sup>ST</sup> SESSION**  
*Ballroom 1* "Historic 1935 Flood of the  
**Republican River**" presented  
by Author, Joy Hayden

10:30 AM – 11:00 AM **BREAK** – Tour Exhibits  
*Staterooms BC*

11:00 AM – 12:30 PM **MORNING 2<sup>ND</sup> SESSION**  
*Ballroom 1* "Retirements and Future  
**Perspectives**"

#### Panel:

- Glenn Johnson, Lower Platte South, Manager Retired
- John Turnbull, Upper Big Blue, Manager Retired
- Gary Westphall, Butler Public Power, Manager Retired
- Jim Goeke, UNL Conservation & Survey, Retired

12:30 PM – 1:30 PM **LUNCHEON PROGRAM**  
*Staterooms DEF* "Water Management:  
**Nebraska and the World**"  
presented by Peter McCornick,  
Director, Water for Food  
Institute, University of  
Nebraska

### MONDAY, NOVEMBER 21 CONTINUED

1:45 PM – 3:30 PM **AFTERNOON 1<sup>ST</sup> SESSION**  
*Ballroom 1* "Water Management  
Activities and the Things  
Impacting Them"

#### Panel:

- Litigation Limitations: Steve Smith, Attorney & Don Blankenau, Attorney
- Water Conservation Funding Initiatives: Aaron Thompson, Area Mgr, Bureau of Reclamation
- Integrated Management Planning: Jeff Fassett, Director, DNR
- State Water Planning Discussions: Colorado Water Plan Remarks – Joe Frank, Gen. Mgr., Lower South Platte Water Conservancy District

3:30 PM – 4:00 PM **BREAK** – Tour Exhibits  
*Staterooms BC*

4:00 PM – 5:00 PM **AFTERNOON 2<sup>ND</sup> SESSION**  
*Ballroom 1* "The 2015 Flood on the Little  
**Blue River**" presented by Matt  
Joeckel, Director, Conservation  
& Survey, UNL

6:00 PM – 7:00 PM **RECEPTION**  
*Staterooms DEF* Hosted by the Holiday Inn  
Conference Center

7:30 PM – 8:30 PM **DINNER**  
*Staterooms DEF* **Entertainment and  
Presentation of Kremer Award,**  
Don Kraus, The Groundwater  
Foundation

### TUESDAY, NOVEMBER 22

7:30 AM – 9:30 AM Registration

7:30 AM – 8:15 AM NWRA Annual Members  
*Stateroom A* Meeting

8:30 AM – 9:00 AM NWRA Board Meeting  
*Stateroom A*

### TUESDAY, NOVEMBER 22 CONTINUED

9:00 AM – 9:45 AM **MORNING 1<sup>ST</sup> SESSION**  
*Ballroom 1* "Managing Drought Risk on  
the Farm and Ranch"  
presented by Tonya Haigh,  
Rural Sociologist, UNL

9:45 AM – 10:45 AM **MORNING 2<sup>ND</sup> SESSION**  
*Ballroom 1* "The Platte River  
**Cooperative Agreement –  
Planning for Extension**"

#### Panel:

- Jerry Kenny, Headwater Corporation
- Jeff Fassett, Director, Nebraska Dept of Natural Resources
- Mike Thabault, U.S. Fish & Wildlife Service
- Dennis Strauch, Pathfinder Irrigation District
- Rich Walters, Nature Conservancy

10:45 AM – 11:00 AM **BREAK** – Tour Exhibits  
*Staterooms BC*

11:00 AM – 12:00 PM **MORNING 3<sup>RD</sup> SESSION**  
*Ballroom 1* "Water Conservation  
**Initiative: The Nebraska  
Water Balance Alliance  
Expanding**" presented by  
Roric Paulman, President,  
NEWBA

12:00 PM – 1:00 PM **LUNCHEON PROGRAM**  
*Staterooms DEF* "Celebrating the 75<sup>th</sup>  
**Anniversary of Nebraska's  
Largest Water Management  
Project**" presented by Don  
Kraus, General Manager,  
Central Nebraska PP&ID

1:00 PM **ADJOURN**

### Hotel Room Reservations:

Make your room reservations directly with the hotel.  
Specify you are with the convention to gain the special  
room rate of \$89.95 for a standard room.

Holiday Inn Conference Center  
110 S 2nd Ave., PO Box 1925  
Kearney, NE 68847

Call for reservations toll free: 855-444-5769  
or local 308-237-5971

**Deadline to make reservations: October 17, 2016**